XVL 1,2. ROMANS. 129   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 Christ. 30 Now I beseech come in the fulness of the blessing   
 you, brethren, for the Lord of Christ. °° Now I beseech you,   
 Jesus Christ's sake, and brethren, by our Lord Jesus Christ,   
 for the love of the Spirit, and by ‘the love of the Spirit, \* to apni   
 that ye strive together strive together with me in your “   
 me in your prayers to God prayers for me to God; 91% that J s2thess.iti2   
 for me; 1 that I may be may be delivered from them that   
 delivered from them that are disobedient in Judea; and that   
 do not believe in Judea ; my ‘ministration which is for Je- ¢2¢or viit.s   
 and that my service which rusalem may prove acceptable to   
 Thave for Jerusalem may the saints; 8? "that I may come web.i.t.   
 be accepted of the saints; unto you in joy by the will of   
 32 that I may come into God, and \* may with you find rest. \*   
 you with joy by the will of   
 God, and may with you be   
 refreshed. \* Now the God   
 of peace be with you all. Acts   
 Amen. 83 Now \*the God of peace be with yiGin 18,   
 XVI. } Tcommend unto fame:   
 you Phebe our sister, which you all. Amen. =   
 is a servant of the church   
 which is at Cenchrea: \* that   
 ‘ye receive her in the Lord, v,   
 as becometh saints, and that HF   
 ye assist her in whatsover = Conchrew : 2>that ye receive her 26, Heb.   
 business she hath need of) in the Lord so as becometh saints, $4%   
 you: for she hath been a and that ye assist her in whatsoever \*7"\*"   
 succourer of many, and of business she may have need of you:   
 for she too hath been a suecourer of   
 called mixzistre (deaconesses).” The dea-   
   
 literally, a grace or favour, 2 Cor. i. 15.   
 See also ch. i. ll. 30—32.] the love conesses must not be confounded with the   
 of the Spirit, the love shed abroad in widows of 1 Tim. v. 3—16, as has some-   
 the heart by the Holy Ghost ;—a love times been done.—CeENcuRE®, the port   
 which teaches us to look not only on our of Corinth, on the Saronic gulf of the   
 own things, but on the things of others. gean, for commerce with the east (Acts   
 31.) Compare Acts xx. 22; xxi. xviii, 18), nine of our miles from Corinth.   
 10—14. The exceeding hatred in which The Apostolical Constitutions make the   
 the Apostle was held by the Jews, and first bishop of the Cenchrean church to   
 their want of fellow-feeling with the Gen- have been Lucius, consecrated by St. Paul   
 tile churches, made him fear lest even the himself. 2.] in the Lord, i.e. in a@   
 ministration with which he was charged Christian manner,—as mindful of your   
 might not prove acceptable to them. i.e. common Lord: as becometh saints, i.e.   
 32.] and may with you find rest “as saints ought to do,’ —vxefers con-   
 after we may mutually me.’ Cuap. XVI. duct to her;—not, ‘as saints ought to be   
 I 1—16.] my dangers and: deliverance, you received.” assist her] Her business   
 GREETINGS. 2.] In all probability at Rome may have been such as to require   
 Phebe was the bearer of the Epistle, as the help of those resident there.   
 stated in the subscription. deaconess ] a succourer of many] This may refer to a   
 See 1 Tim. iii. 11, note. Pliny in his part of the deaconess’s office, attending   
 celebrated letter Trajan says, “1 thought on the poor and sick of her own sex.   
 it requisite to enquire thé truth even by of myself also] when and where, we know   
 torture, from two handmaids who were not. It is not improbable that she may   
 have been, like Lydia, one whose heart the   
 Lord opened at the first of Paul,